

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Officehold	ler		Phone N	Jumber
Chris L. Dallin			(801)	589-2929
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1926 North 660 West		Clinton	UT	84015
Office	District Number	County	Po	olitical Party
State School Board	4	Statewide	Scho	ool Board
	Type of Repor			

Type of Rep (Check the approp					
INTERIM REPORTS:	FINAL REPORT:				
Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)	Final Report (Required by all candidates and officeholders as soon as they close campaign accounts				
YEAR-END REPORT	☐ Yes Is this report an amendment? X No				
☐ January 10th of every year	E 100				
Report Verification					
Chris I Da	llin				

	Report Verification
1	Chris L. Dallin
-, -	Name of Candidate
	affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
	Chris L. Dallin
•	Signature of Candidate
	5/08/2008
	Date

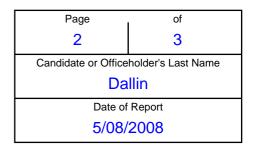
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008
Ending Date: 5/15/2008
Due Date: 5/15/2008

-			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$20.25	\$20.25
5	Ending Balance (Subtract Line 3 from Line 4)	(\$20.25)	

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3	3		
Candidate or Officeholder's Last Name			
Dallin			
Date of Report			
5/08/2008			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
3/17/2008	Mailings	Mailing cost for materials				\$5.25
3/17/2008	State Of Utah	Filing Fee				\$15.00
SUB TOTAL FOR THIS PAGE				\$20.25		
TOTAL EXPENDITURES MADE			\$20.25			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed